

## **Historic, Archive Document**

Do not assume content reflects current scientific knowledge, policies, or practices.



1.9  
EX 892.5  
Library

# 4-H forage

LIBRARY  
RECEIVED  
JUN 19 1936 ★  
Department of Agriculture

## 10TH ANNIVERSARY

# G

Volume 10

National 4-H Club Camp - Washington, D. C.  
June 17, 1936

Number 1

**T**HIS is the TENTH National 4-H Club Camp. Welcome !! We want to help you to feel at home and to make your visit to Washington as interesting and pleasurable as is possible. In return we know that you are going to help us to make this TENTH CAMP the best ever.

The camp, as you know, was established to offer an opportunity in training for leadership in agriculture, homemaking, and citizenship, and to aid in making you better acquainted with the working of the Department of Agriculture. It is our hope that we may be able to aid you in taking home a greater appreciation of the value of service in agriculture, a greater ability to cooperate with your neighbor, and a greater pride in an understanding of your National Government and the Capital City.

More than 1,440 outstanding 4-H club boys and girls have come to this camp from about 40 States during the past 9 years. Each and every year they have made some contribution to the camp and its program. I am sure that you will make YOURS in this our TENTH CAMP.

*George E. Farrell*

George E. Farrell  
Camp Director

- - - 10 - - -

The 4-H Forage is your camp paper. The articles will be YOURS and we are sure that you will make your paper a memory book of camp events.



# formal-opening

Auditorium - South Building.

8 p. m.

Wednesday, June 17, 1936.

Chairman - Mr. George E. Farrell, Director of Camp.

Music - U. S. Department of Agriculture Orchestra.  
Dr. Walter Bauer, Conductor.

Song - America.

The Significance of the National 4-H Club Camp,  
George L. Farley, State Club Leader, Massachusetts.

What Attendance at National Club Camp Means to a Former Camper,  
Erna Riedel, Delegate to 1928 Camp, Maryland.

What National Camp Means to an Extension Agent,  
J. Keith Pickens, County Agent, 1928 Camp, West Virginia.

Music - Department of Agriculture Orchestra.

Traditions, Objectives, and Plans of the Camp. - Mr. Farrell.

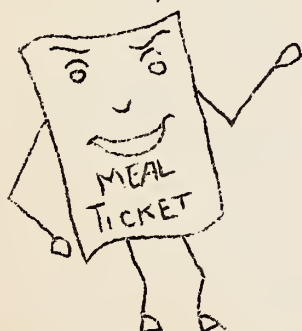
Introduction of State Delegations.

Greetings. - Formal Opening of the 1936 National 4-H Club Camp,  
Dr. C. B. Smith, Assistant Director, Extension Service,  
U. S. Department of Agriculture, Washington, D. C.

Song, - The National Anthem.

- - - - - 10 - - - - -

I'll get you in



"Follow the crowd"

TO BE REMEMBERED: No ticket - No food.

Breakfast, 7:15 to 8:15	Commerce Cafeteria.
Luncheon, 1:00 to 2:00	" "
Dinner, 6:30 to 7:30	Labor Cafeteria.

The cafeterias are located in the basements of the Department of Commerce building and the Department of Labor building. The food's going to be good, don't miss any (as if we would). Miss Ashenfelter has fed club boys and girls before and she knows just what we like.

- - - - - 10 - - - - -

Real service, - Turn in your laundry before 8:30 a. m. and it's back that night.



# Camp Information

WRITE HOME. - Mother and Dad, and those friends back home will be glad to know what and how you are doing.

POSTAL CARDS. - For sale on the camp grounds.

RADIO BROADCASTS. - Mention the 4-H radio talks, campers, the Marine Band, and all. The time. - 12:30 to 1:30 p.m., E.S.T.  
The dates.-Monday, June 22; Wednesday, June 24.  
The National Farm and Home Hour

YOUR MAIL is in the box in the Administration Tent.  
The "out" box is there too.

HOSPITAL TENT. - The nurse will be on duty. There are two of them, and the doctor will call each day.

Have care. - Great aches from little blisters grow.

Recreation equipment will be kept - please return it - in the Supply Tent. Miss Ella Gardner will be at camp to aid you with your recreation questions. She is a specialist in rural recreation.

Sheet music and the National 4-H Club Song Book are on sale at the Supply Tent.

- - - - - 10 - - - - -

8:15 to 8:45 a. m. Thursday, June 18

The first of the State delegation PICTURES will be taken. These are to be the official group pictures and will be sent to your State newspapers.

George Ackerman, official photographer, of the Extension Service, will take the pictures.

8:15 to 8:45 a. m. Thursday

Get all your group together.

Meet at the Press Tent for directions.

HOLD your places until the Left to Right is checked.

Order blanks for pictures ? At the press tent.

8:15 Thursday - Eye on the birdie and S M I L E.

- - - - - 10 - - - - -

Leon Clayton was a delegate to the first National Club Camp in 1927.  
He is returning this year as Assistant State Club Leader  
from South Carolina.

